

## **TOWN OF WEBSTER**

350 Main Street, Webster, MA 01570 (508) 949-3800 x4010 www.webster-ma.gov

## **Economic Development Committee**

## **AGENDA**

Monday, November 7, 2022 History Room Library 2<sup>nd</sup> floor

Time: 5:45 PM

RECUD WEBSTER TOWN CLERK NOV 2'22 PM12:39

## Call to Order

- 1. Action Items
- 2. <u>Discussion Items</u>

Public meeting for strategic planning for Community Development

Nichols update

Holiday events

- 3. Next Meeting
- 4. Adjourn